

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda Narrative
June 17, 2021**

Regular Board Meeting - 12:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Staff Exit Survey](#)
 - b. [May Financial Report](#) - Christy Corum
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [6-2-21](#)
 - B. Financial Considerations
 - 1. Payroll Claims [6-3-21](#)
 - 2. Regular Claims
 - a. Regular Claims [6-1-21 - 6-14-21](#)
 - b. AP Invoice Report [6-14-21](#)
 - C. Personnel Recommendations

1. Resignation(s)
 - a. [Marc Slaton SHS Academic Teams Coordinator](#)
 - b. [Regina Helton - LES Duty Aide](#)
 - c. [Mary Everett - LES Special Programs Aide](#)
 - d. [Kelly O'Connor - SMS World Languages](#)
 - e. [Amy Palmer - LES Duty Aide](#)
 - f. [Samantha Dawson - JES Title 1 Tutor](#)
 - g. [Christina Bowles - SMS Supervision Aide](#)

2. Certified Staff Recommendation(s)
 - a. [Marilyn Stevens - VFES Preschool Teacher](#)
 - b. [Melissa Everhart - VFES School Counselor](#)
 - c. [Lynda Phillips - SHS School Counselor](#)
 - d. [Kristina Case - Elementary Social Worker](#)

3. Support Staff Recommendation(s)
 - a. [Blake Bishkoff - Summer Mowing](#)
 - b. [Steve Martinez - Summer Mowing](#)
 - c. [Brenda Ashley - VFES Cook](#)
 - d. [Katrina Franklin - SMS Cook](#)
 - e. [Jennifer Lurding - SMS Cook](#)
 - f. [Gavin Board - IT Summer Help](#)
 - g. [Isaac Johanningsmeier - IT Summer Help](#)

4. [Summer Help for 2021](#)

5. Transfer Recommendation(s)
 - a. [Brenda Thompson - SMS Cook TO SES Cafe Manager](#)
 - b. [Carolyn Finch - SMS Cook TO SES Cook](#)
 - c. [Heather Cooper - SMS Special ED Aide TO SMS Cook](#)

6. ECA Recommendation(s)
 - a. [Brian Schmidt - CTE Coordinator](#)
 - b. [Katelynn Pedigo - SHS Summer Band Staff](#)
 - c. [Rene Cox - SMS Explorer Team Leader](#)
 - d. [Alisha West - SHS Summer School Math](#)
 - e. [Jason Clancy - SHS Summer School Special Ed](#)
 - f. [Matt McGlothlin - SHS Summer School Math](#)
 - g. [Sara Denhart - SHS Summer School English](#)
 - h. [Candace Herald - SHS Summer School English](#)
 - i. [Steven Pratt - SHS Band Volunteer](#)
 - j. [James Robbins - SHS Band Volunteer](#)
 - k. [Ray Rice - SHS Band Volunteer](#)

- l.[Laura Hough - SHS Summer School Special Ed](#)
- m.[Nicholas Cotner - SHS Summer Football Assistant Coach](#)
- n.[Klarinda Tutterow - SHS Summer Cheer Coach](#)
- o.[Bobby Ashley - SHS Summer Cross Country Coach](#)
- p.[Monty Stutsman - SHS Summer Girls Basketball Assistant Coach](#)
- q.[Jennifer Morris - SHS Summer Girls Basketball Assistant Coach](#)
- r.[Ben Bottorff - SHS Summer Boys Golf Coach](#)
- s.[Bob McGannon - SHS Summer Girls Golf Coach](#)
- t.[Brian Schmidt - SHS Summer Girls Soccer Coach](#)
- u.[Brandon Jerrell - SHS Summer Boys Soccer Coach](#)
- v.[Ron Slaton - SHS Summer Girls Tennis Coach](#)
- w.[Braxton Soloe - SHS Summer Boys Tennis Coach](#)
- x.[Scott Pool - SHS Summer Softball Coach](#)
- y.[Brian Wichman - SHS Summer Baseball Coach](#)
- z.[Teri Arnold - SES Summer Feeding Program](#)
- aa.[Susan Calloway - SES Summer Feeding Program](#)
- bb.[Heather Cooper - SMS Summer Feeding Program Sub](#)
- cc.[Veronica McIntosh - SHS Summer Feeding Program](#)
- dd.[Mary Wickey - SHS Summer Feeding Site Supervisor](#)
- ee.[Barbara Wickey - SHS Summer School Cook](#)

- 7. Leave Request(s)
 - a.[Shelby Sebastian - SMS August 30th - November 22, 2021](#)

- 8. [Positions to Post](#) (Date Posted)
 - a.LES 5.75 hr/180 days Dusty Aide (6-4-21)
 - b.LES 5.75 hr/180 days Special Program Aide (6-4-21)
 - d.SMS 5.75 hr/180 days Special Ed Aide (6-7-21)
 - e.LES 5.75 hr/185 days Duty Aide (6-8-21)
 - f.JES 5.5 hr/180 Title 1 Tutor (6-8-21)
 - g.SMS Digital Literacy Teacher (6-9-21)
 - h.SMS 5.75 hr/180 days Supervision Aide (6-14-21)

D. [Surplus Property Disposal](#)

VII. Other Business

- a.[2021-22 Elementary Student Handbook - First Reading](#)
- b.[2021-22 Middle School Handbook - First Reading](#)
- c.[2021-22 SHS Student Handbook - First Reading](#)
- d.[Lunch price increase for adults to \\$4.60](#)
- e.[Textbook Rental Rates for 2021-22](#)
- f.Consideration of Hourly Wages & Salary Adjustments
- g.Consideration of additional certified positions at SMS: 1. PE Teacher; 2. General Music

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.